

## QUARNFORD PARISH COUNCIL

Minutes of the Parish Council Meeting held by Zoom on Monday 11<sup>th</sup> January 2021  
Attendance Register - Present:

|                                            |                                                |
|--------------------------------------------|------------------------------------------------|
| Chair                                      | Parish Councillor Gary Wentworth               |
|                                            | Parish Councillor Karen Kidd                   |
|                                            | Parish Councillor Chris Candy - apologies      |
|                                            | Parish Councillor Eddie Kidd                   |
|                                            | Parish Councillor Geoff Tunncliffe - apologies |
|                                            | Parish Councillor Andy Thorogood               |
|                                            | Parish Councillor Dean Brockley                |
| Clerk                                      | Stephen Mansfield                              |
| County and District Councillors attending  | None                                           |
| Members of the Public attending & speaking | No members of the public                       |

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| Agenda item 1                | <b>Attendance Register, Apologies, Public Attendees</b>                                                                                                                                                                                                       |
| <b>Minute</b><br>21/01/11/01 | All Parish Councillors present were noted on the Attendance Register by the Clerk prior to the commencement of the meeting.                                                                                                                                   |
| Agenda item 2                | <b>Variation of Order of Business</b>                                                                                                                                                                                                                         |
| <b>Minute</b><br>21/01/11/02 | None                                                                                                                                                                                                                                                          |
| Agenda item 3                | <b>Declarations of Member's Interests and requests for dispensations</b>                                                                                                                                                                                      |
| <b>Minute</b><br>21/01/11/03 | There were no specific declarations of interest or requests for dispensations relating to items on the agenda.                                                                                                                                                |
| Agenda item 4                | <b>Determination of Confidential Items</b>                                                                                                                                                                                                                    |
| <b>Minute</b><br>21/01/11/04 | No members of the public were present so this item was automatically determined as; None.                                                                                                                                                                     |
| Agenda item 5                | <b>Minutes of the previous meeting held 20<sup>th</sup> November 2020</b>                                                                                                                                                                                     |
| <b>Minute</b><br>21/01/11/05 | The minutes for the previous meeting held on the 20 <sup>th</sup> November 2020 were reviewed by the Councillors and approved as a correct record of that meeting. Proposed Councillor Eddie Kidd Seconded Councillor Dean Brockley and unanimously approved. |
| Agenda item 6                | <b>Matters arising from minutes of previous meeting.</b>                                                                                                                                                                                                      |
| <b>Minute</b><br>21/01/11/06 | 6.1) None.                                                                                                                                                                                                                                                    |

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| Agenda item 7         | <b>Public Speaking</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Minute<br>21/01/11/07 | 7.1) None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Agenda item 8         | <b>Hear reports on Parish matters, Village Events and activities.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Minute<br>21/01/11/08 | <p>8.1) Clerk instructed to carry on with faculty application and phone Church solicitor.</p> <p>8.2) it was reported that Cllr Gill Heath has been unwell and our requests for her assistance will have to wait until she is well again.</p> <p>8.3) Cllr Eddie Kidd proposed that a sign directing traffic to Gradbach should be erected past the old school as there are many cars taking the wrong turn at this point and causing a disturbance turning round and asking for directions. This was seconded by Cllr Andy Thorogood and unanimously agreed. The Clerk was requested to organise purchase of the sign.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Agenda item 9         | <b>Reporting of Highway Defects &amp; other Parish Matters</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Minute<br>21/01/11/09 | <p>9.1) Cllr. Andy Thorogood has installed anti-parking posts and reflective tape to try to prevent parking in the worst affected areas.</p> <p>9.2) As anticipated (refer to the minutes of the last meeting) the Cheshire Gritter lorry which needs to turn round in Gradbach was blocked by parking cars.</p> <p>9.3) A lorry delivering straw to the farm in Gradbach adjacent to Lud's Church was significantly delayed whilst local residents tracked down the drivers of parked cars blocking the roadway.</p> <p>9.4) It is proposed that tulip bulbs are planted on the roadside which may deter visitors from driving over the flowering plants to park.</p> <p><b>9.5) There is high probability of complete gridlock caused by visitors cars as soon as lockdown restrictions begin to be eased.</b></p> <p><a href="https://www.ons.gov.uk/peoplepopulationandcommunity/leisureandtourism/articles/traveltrends/2019">https://www.ons.gov.uk/peoplepopulationandcommunity/leisureandtourism/articles/traveltrends/2019</a></p> <p>This is because;</p> <p>9.5.1) The National Trust and English Heritage will keep all their gates closed because they cannot meet the Covid social distancing regulations inside their historic buildings.</p> <p>9.5.2) The Peak Park and other National Parks do not have gates that can be closed.</p> <p>9.5.3) The 9 million people who normally fly abroad for Easter Holidays will still be in the UK looking for somewhere to take themselves and their children who have been locked up for months. They need to come into rural areas, there is nowhere else to go, so they cannot be blamed for turning up in overwhelming numbers. This will be a problem throughout the Peak Park, other National Parks, AOONB and coastal resorts.</p> <p>9.6) Therefore Quarnford Parish Council requests that the Peak District National Park Authority immediately enter into dialogue with both 10 and 11 Downing Street to obtain funds</p> |

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|                       | <p>to create the solution to this impending national disaster.</p> <p>9.6.1) The short term solution will mean designating parking areas by arrangements with local landowners and installing temporary toilet facilities such as are normally used for large scale outdoor events.</p> <p>9.6.2) These arrangements need to be planned now to be in place as lockdown restrictions begin to be lifted. Members of the public can be directed to these areas on national TV channels to make sure they go to the places that can accommodate the huge numbers who have to get out after lockdown.</p> <p>9.6.3) The people who will be needed as traffic marshals, security guards, catering staff etc can be signed up in the next few weeks and given training. Perhaps the people who have already been employed to assist with the 2021 Census can be given these different tasks to manage.</p> |
| Agenda item 10        | <b>Policies and Procedures.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Minute<br>21/01/11/10 | 10.1) None discussed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agenda item 11        | <b>Planning</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Minute<br>21/01/11/11 | <p>11.1) Planning applications were tabled and discussed. This application is an appeal against a previous refusal of planning permission.</p> <p><a href="#">3262961 Appeal Change of use of an agricultural building to a mix of purposes ancillary to a tourism business and storage of land management equipment, and the addition of a below ground... Anroach Farm Downsedale Quarnford 16/12/2020</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Agenda item 12        | <b>Chair's Announcements</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Minute<br>21/01/11/12 | 12.1) none                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Agenda item 13        | <b>Updates from the Clerk including Correspondence Received</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Minute<br>21/01/11/13 | <p>13.1) Clerk has been in communication with SMDC re lengthsman scheme and has agreement from them to pay £400 for last years lengthsman work and raise a further PO for £400 for this financial year.</p> <p>13.2) Clerk has received details of a course for Village Hall managers relating to Covid rules..to be passed on to Chair by email.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Agenda item 14        | <b>Finance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Minute<br>21/01/11/14 | <p><b>1) Current Account balance stands at £4665.50 on 30<sup>th</sup> September 2020, Business Reserve Account balance stands at £785.30 on 30<sup>th</sup> November 2020,</b></p> <p><b>2) Cash Account Balance = £10.00 as a donation received to the Defibrillator fund.</b></p> <p><b>3) The following expenditure was approved:</b></p> <p style="text-align: center;"><b>Liabilities and other disbursements to be paid by cheque</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

|                                                                                                                                                                                                                                                                                                                                                                     | Date                                                                                                                                                                                                                                                  | Cheque no | Payee                                                                                  | Amount  |
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|                                                                                                                                                                                                                                                                                                                                                                     | 11/01/2021                                                                                                                                                                                                                                            | 000571    | S. Mansfield Salary inclusive of holiday pay & backdated 1.5% rise Oct 2020 – Dec 2020 | £253.59 |
|                                                                                                                                                                                                                                                                                                                                                                     | 11/01/2021                                                                                                                                                                                                                                            | 000572    | HMRC PAYE Liability to 31 <sup>st</sup> Dec 2020                                       | £63.40  |
|                                                                                                                                                                                                                                                                                                                                                                     | 11/01/2021                                                                                                                                                                                                                                            | 000573    | Quarnford Memorial Hall                                                                | £12.00  |
|                                                                                                                                                                                                                                                                                                                                                                     | 11/01/2021                                                                                                                                                                                                                                            | 000574    | Parking Control materials for use in Gradbach                                          | £62.60  |
| <p><b>4) The following income was reported by the Clerk</b><br/> Bank Statements show interest payments to date of meeting, totalling £0.01 pence per calender month on Business Reserve account.</p> <p><b>5) Accounts Reconciliation</b><br/> The Clerk presented documents to inform the meeting of the current position of accounts for the Parish Council.</p> |                                                                                                                                                                                                                                                       |           |                                                                                        |         |
| Agenda item 15                                                                                                                                                                                                                                                                                                                                                      | <b>Date and time of next meetings</b>                                                                                                                                                                                                                 |           |                                                                                        |         |
| <b>Minute</b><br>21/01/11/15                                                                                                                                                                                                                                                                                                                                        | The meetings for 2021 are scheduled as 7:30pm Monday 15 <sup>th</sup> March, Tuesday 11 <sup>th</sup> May, Monday 16 <sup>th</sup> August, Monday 22 <sup>nd</sup> November 2021, in the Quarnford Memorial Hall or by Zoom and telephone conference. |           |                                                                                        |         |
| Agenda item 16                                                                                                                                                                                                                                                                                                                                                      | <b>Any Other Business to be noted for inclusion in next agenda</b>                                                                                                                                                                                    |           |                                                                                        |         |
| <b>Minute</b><br>21/01/11/16                                                                                                                                                                                                                                                                                                                                        | Meetings with Peak Park, SCC, SMDC, SWT and Staffs Police.<br>The meeting was closed by the Chair at 19:59 pm                                                                                                                                         |           |                                                                                        |         |